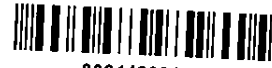


UNOFFICIAL COPY

0021430363

4051/0072 05 001 Page 1 of 2
2002-12-23 10:22:48
Cook County Recorder 26.00



0021430363

Prepared By:

PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage

2
D

LOAN NO. : 0090324104

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE, INC.

605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 2002
executed by

PETER R. ANDERSON AND
CHRISTINE E. PACCIONE-ANDERSON, HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

21430362

COOK

, page(s)

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2770 N. WOLCOTT AVENUE #F, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

DeKalb

PERL MORTGAGE, INC.

On DECEMBER 10, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
PRESIDENT

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: **"OFFICIAL SEAL"**
Alexandra C. Dailey
Notary Public, State of Illinois
Witness: My Commission Expires 8/17/2005

Notary Public *Alexandra C. Dailey*

My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

NA awack

CTI

292

SS 11 08

UNOFFICIAL COPY

21430363

0090324104

RIDER - LEGAL DESCRIPTION

LOT 52 IN BLOCK 2 IN THE MANUFACTURES ADDITION TO CHICAGO, BEING A
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RG
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-30-402-035-0000