

UNOFFICIAL COPY

0021430384

400070093 05 001 Page 1 of 2
2002-12-23 10:33:11
Cook County Recorder 26.00

Prepared By:

RPM MTC COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657



0021430384

and When Recorded Mail To

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 4376414

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, FORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 4, 2002

executed by BRIAN M. STOLZENBACH, A MARRIED MAN AS TENANTS BY THE ENTIRETY AND JENNIFER R. STOLZENBACH

to RPM MORTGAGE COMPANY LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of ILLINOIS

and whose principal place of

21430383

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3348 N. KENMORE AVENUE, #2, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RPM MORTGAGE COMPANY LLC

On DECEMBER 9, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *[Signature]*
Its: **Richard E. Koscher**
VICE PRESIDENT

known to me to be the **Richard E. Koscher**
and **VICE PRESIDENT**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* County,

By:
Its:

Witness:

OFFICIAL SEAL
PEGGY BRENNAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-21-2003

OFFICIAL SEAL
PEGGY BRENNAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-21-2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100069700004376415

MERS Phone: 847-679-6379

BOX 333-CT

DPS 13228

Handwritten notes on the left margin: 'Came', 'NA', 'CTI', '4/4', '8075109'

Handwritten mark '20' on the right margin

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STREET ADDRESS: 3348 N KENMORE, UNIT 2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-416-024-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2 IN THE 3348 NORTH KENMORE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOT 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY V2, LLC RECORDED MARCH 22, 2002 AS DOCUMENT NUMBER 0020327512 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020327512.

Property of Cook County Clerk's Office