

# UNOFFICIAL COPY

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4038/0195 41 001 Page 1 of 2  
2002-12-23 11:28:13  
Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0620943982

DRAFTED BY:  
WASAN OSACHI  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
James L Bauman  
Gina M Abbatemarco  
5931 N Talman Ave  
Chicago, IL 60659

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES L. BAUMAN AND GINA M. ABBATEMARCO, HUSBAND AND WIFE IN JOINT TENANCY as Mortgagor, and recorded on 5-7-02 as document number 0020521370 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

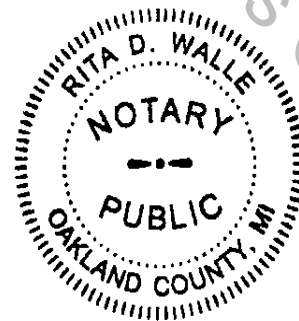
Commonly known as 5931 N Talman Ave, Chicago IL 60659

PIN Number 13014030130000  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 22, 2002  
ABN-AMRO Mortgage Group, Inc.

By *S.E. Brown*  
SUSAN E. BROWN  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on November 22, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

*Rita D. Walle*  
Notary Public

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001

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Loan Number: 0620943982

## LEGAL DESCRIPTION

LOT THIRTEEN (13) IN BLOCK FIVE (5) IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST THIRTY THREE (33) FEET) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION ONE (1), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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