

UNOFFICIAL COPY

0021430834

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0617507192

4045/0131 48 001 Page 1 of 2
2002-12-23 11:24:07
Cook County Recorder 26.50

DRAFTED BY:
BRANDI EVERETT
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



0021430834

After Recording Mail To:
William C Baxter
Tobi Baxter
5454 N Kildare Ave
Chicago, IL 60630

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by WILLIAM C. BAXTER AND TOBI BAXTER, HUSBAND & WIFE

as Mortgagor, and recorded on 10-29-01 as document number 0011008000 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

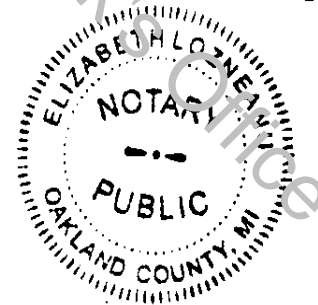
Commonly known as 5454 N Kildare Ave, Chicago IL 60630

PIN Number 13102010300000
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 02, 2002
ABN-AMRO Mortgage Group, Inc.

By
KATHLEEN A. KOZLINSKI
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 02, 2002 by KATHLEEN A. KOZLINSKI , Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

PY663 030 P84

UNOFFICIAL COPY

1

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001

UNOFFICIAL COPY

0021430834 Page 2 of 2

Loan Number: 0617507192

LEGAL DESCRIPTION

LOT 13 IN SAUGANASH WOOD PHASE I, A RESUBDIVISION OF LOTS 1 TO 3,
PART OF LOTS 4, 5 AND 7 TO 10 AND VACATED NORTH KILDARE AVENUE
LTG WITHIN ALL IN SAUGANASH BUSINESS PARK, BEING A SUBDIVISION
OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10,
TOWNSHIP 40 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1997 AS DOCUMENT
9774984 IN COOK COUNTY, ILLINOIS.

PY423/004
P84