

UNOFFICIAL COPY

0021430927
4047/0126 51 001 Page 1 of 2
2002-12-23 11:49:30
Cook County Recorder 26.50



0021430927

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0008627671 RLS#: 1526971



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NATHANIEL L BROWN, AUDRA L FUJYS

Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION

Mortgage Dated: OCTOBER 29, 1999

Recorded on: NOVEMBER 18, 1999

as Instrument No. 09084554 in Book No. --- at Page No. ---

Property Address: 5216 #2 S. DORCHESTER AVE, CHICAGO, IL 60615-0000

County of COOK, State of ILLINOIS

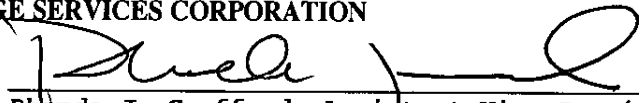
PIN# 20-11-409-029-1002

Legal Description: THE EAST 155 FEET OF LOT 8 IN BLOCK 23 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144498, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 30, 2002

PHH MORTGAGE SERVICES CORPORATION

By:


Rhonda J. Crofford, Assistant Vice President

Handwritten initials/signature

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Property of Cook County Clerk's Office

Loan#: 0008627671

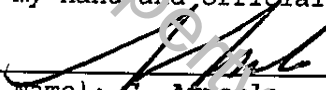
RLS#: 1526971

Page 2

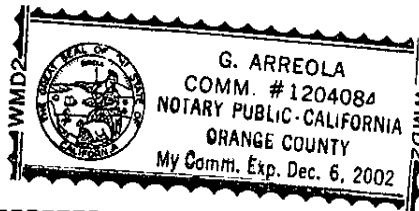
State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 30, 2002, before me, G. Arreola, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): G. Arreola



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 STEPHANIE M. SOGSTI

Orange County Clerk's Office

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