RELEASE OF MORTGAGE TO FILL Cyr. (Bý Corporation)	0024481243 2000244 05 001 Page 1 of 2 2002-12-23 12:42:11
Prepared and recordation requested by:	ook County Recorder 26.00
OAK LAWN BANK 5665 W 95 TH STREET OAK LAWN, IL 60453	0021431243
WHEN RECORDED MAIL TO: 🗸	
BERNARD J. FELDMAN RASHEL D FELDMAN 9 S HILLSIDE CIRCLE PALOS PARK, IL 60464	
KNOW ALL MEN BY THESE PRESENTS, that Oak Lawn Bank, 5665 Wes 60453, in consideration of the sum of one dollar, and other good and valuable is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND address)	consideration the receipt whereof
BERNARD J. FELDMAN AND RASPEL, D. FELDMAN 9 S HILLSIDE CI	RCLE PALOS PARK II, 60464
Its heirs, legal representatives and assigns, all the right, title, interest, claim or have acquired in, through or by a certain MCRTGAGE, bearing the date of the 20 02, and recorded in the Recorder's Office of COOK County, in the State 0020621495, and Assignment of Rents, bearing date the of County, in the State of Illinois, as Document Number	demand whatsoever they may he 15TH day of MAY of Illinois as Document Number 2002, recorded in the
See Legal Description on Reverso	
together with all the appurtenances and privileges thereunto belonging or appe	ertaining.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FOR DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST	TILED WITH THE RECORDER
Permanent Real Estate Index Number(s) 23-26-208-019-0000 Address(es) of premises: 9 HILLSIDE CIRCLE PALOS PARK, IL	
IN TESTIMONY-WITNESS WHEREOF, Oak Lawn Bank hath hereunto caus by its Vice President, and attested by its Loan Assistant, this 4th days	sed this instrument to be signed ay of <u>December</u> , 2002.
BY ATTEST: Susan	xmikall
Mark F. Wojack, Vice President Susan M. Miko	ff, Loan Assistant

BOX 333-CTI

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

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I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that MARK Work personally known to me to be the Vice President of Oak Lawn Bank, a corporation in the State of Illinois, and SAN MIKOFF personally known to me to be the LOAN HSST.	
of said corporation, and personally known to me to be the same persons whose names are	
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and ASST, they signed and delivered the said instrument	
of writing as of said Bank,	
pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the	
free and voluntary act and deed of said Bank for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal this day of December 20 02	
Kimberly A. Felmon Kiny Public, State of Illinois mmission Exp. 08/30/2003 Motary Public Motary Public	

RELEAS! OF MORTGAGE Legal Description

LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 23, 24, AND 25 IN FIRST ADDITION TO JOHN O'CONNORS PALOS PARK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED 91546443 DATED OCTOBER 18, 1991.

21431243