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0188/0116 55 001 Page 1 of 2

2001-11-27 11:36:59

Cook County Recorder 23.50



0021432191

**Mortgagor:**

Patria Partners, LLC  
18110 Dixie Highway, Ste 2N  
Homewood, IL 60430

**Mortgagee:**

Commercial Loan Corporation  
1900 Spring Road  
Suite 500  
Oak Brook, IL 60523

0021432191

4035/0135 53 001 Page 1 of 2

2002-12-23 15:03:12

Cook County Recorder 26.50

RECORDER'S STAMP

**PARTIAL RELEASE OF MORTGAGE OR TRUST**

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of partial payment of the indebtedness secured by the Mortgage and Security Agreement and by the Absolute Assignment of Rents and Lessor's Interest in Leases hereinafter mentioned as to the real estate described below and only the real estate described below, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Patria Partners LLC**, its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever COMMERCIAL LOAN CORPORATION may have acquired in, through or by a certain Master Mortgage, Assignment of Leases and Rents and Security Agreement dated July 18<sup>th</sup> 2000 and recorded on July 25<sup>th</sup>, 2000, in the Recorder's Office of Cook County, in the state of Illinois, as document # 00555515, as well as by a certain **Mortgage Spreader Agreement** bearing date the 26<sup>th</sup> day of July, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010750647, to the premises therein described as follows and only to such premise, situated in the County of Cook, State of Illinois to wit:

LOT 9 IN BLOCK 6 IN TABOR SUBDIVISION OF BLOCKS 5,6,9,10,11 and 12 IN SUBDIVISION BY J. C. PAINE FREER OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 16-22-224-009-0000

Commonly Known as: 1527 South Kolin, Chicago, IL

Witness \_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 1st day of November 2001.

  
PETER M. HUESER, PRESIDENT

(Seal)

This instrument was prepared by & should be mailed to: Janet M. McDaniel

Commercial Loan Corporation, 1900 Spring Rd, Suite 500, Oak Brook, IL 60523

Re-Recorded to Add Doc # 0010750647

CLERK TITLE OF ILLINOIS  
NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60606

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Page 2 of 2

STATE OF ILLINOIS

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) SS.

COUNTY OF DU PAGE

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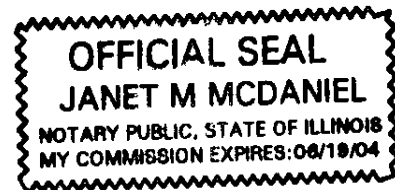
I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that PETER M. HUESER, President of COMMERCIAL LOAN CORPORATION, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of November 2001.

*Janet M. McDaniel*  
NOTARY PUBLIC

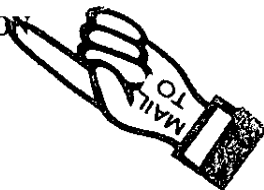
My Commission Expires:

6-19-04



This document prepared by and  
after recording return to:

COMMERCIAL LOAN CORPORATION  
1900 Spring Road, Suite 500  
Oak Brook, IL 60523



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