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Cook County Recorder

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07-17706

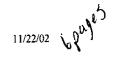
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## MEMORANDUM OF LEASE

THIS MEMORANI/UM OF LEASE is made as of <u>Dec. 20</u>, 2002 by and among **HEALTH CARE REIT, INC.**, a corporation organized under the laws of the State of Delaware, and **HCRI ILLINOIS PROPERTIES**, **LLC**, a limited liability company organized under the laws of the State of Delaware (collectively the "Landlord"), and **THSC LLC**, a limited liability company organized under the laws of the State of Illinois (the "Tenant").

- Lease Agreement (the "Lease") dated as of <u>Per 2"</u>, 2002 ("Effective Date") relating to the real property described with the permanent index tax number on Exhibit A attached hereto ("Subject Property"). Additional property that is not located in the county of the Subject Property may now be or may hereafter become subject to the Lease. The requisite Memoranda of Lease have been or will be filed in the appropriate jurisdictions with respect to such additional property.
- 2. <u>Address of Landlord</u>. Landlord's address as set forth in the Lease is One SeaGate, Suite 1500, P. O. Box 1475, Toledo, Ohio 43603-1475.
- 3. Address of Tenant. Tenant's address as set forth in the Lease is 515 North State Street, Suite 1700, Chicago, Illinois 60610.
- 5. Option to Purchase. Tenant has the option to purchase the Subject Property upon the terms and conditions set forth in the Lease.



- 6. <u>Mechanic's Liens</u>. The Lease provides that Tenant shall have no authority to permit or create a lien against Landlord's interest in the Subject Property.
- 7. <u>Incorporation of Lease</u>. The Lease is unrecorded and is herein expressly incorporated by reference for a complete statement of the rights and obligations of Landlord and Tenant with respect to the Subject Property. Any conflict between this Memorandum of Lease and the Lease shall be governed by the terms of the Lease.
- 8. <u>Release</u>. Tenant agrees to promptly execute a release of this Memorandum of Lease at any time after the Lease has terminated.

DEMA.
COOK COUNTY CLARK'S OFFICE [THE PEMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, Landlord and Tenant have executed this Memorandum of Lease as of the date first set forth above.

Signed and acknowledged in the presence of:	HEALTH CARE REIT, INC.
Signature: AITA J. ROGGE	By: Cin Clude
Signature Min Strips Print here: Julia Stringass	Title: VICE PRESIDENT AND CORPORATE SECRETARY
Con a	HCRI ILLINOIS PROPERTIES, LLC
Signature: RITA J. NOGGE	By: Health Care REIT, Inc., Its sole member
Signature: Quin Steine	By: Cin ( Slute  Title: VICE PRESIDENT AND CORPORATE SECRETARY
Print here: Julia Steinias	CORPORATE SECRETARY
'C	THSC LLC
Signature: Marianus Platt Print here: Marianus Platt	By: NeuroSource Inc., Manager
Signature:	Title. CEO
Print here:	O/T/S
STATE OF OHIO ) SS: COUNTY OF LUCAS )	0,55
The foregoing instrument was acl	cnowledged before me this / day of the VICE PRESIDENT AND CORPORATE SECRETARY
of Health Care REIT, Inc., a Delaware corporation,	on behalf of the corporation.
	Notary Public
My Commission Expires:	RITA J. ROGGE  Notary Public, State of Ohio Commission Expires 8/26/05

STATE OF OHIO	)		
COUNTY OF LUCAS	) SS: )		
The foregoing in 2002 by of Health Care REIT, Inc., a Dela LLC, a Delaware limited liability	ERIN C. IBELE	the sole member of He	day of day of testoent and the secretary CRI Illinois Properties, ty company.
<i>♠</i> .		Notary Public	Ku ggi
My Commission Expires:		-CIA/	[SEAL]
STATE OF Illinois		RITA J. I Notary Public, Commission E	ROGGE State of Ohio
COUNTY OF Cook	) 55:		
NeuroSource Inc. a Delawa	re corporation	and the Manager	of THSC LLC, a
Marian	AL SEAL" Ine Platt State of Illinois Exp. 06/01-2006	Notary Public	[SEAL]
THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN			Office
Eileen M. Best, Esq. Shumaker, Loop & Kendrick, LLP 1000 Jackson Street Toledo, Ohio 43624-1573	Mon		Co

0021432120

#### **EXHIBIT A: LEGAL DESCRIPTION**

Facility Name: Neurologic and Orthopedic Institute of Chicago 4550 North Winchester Avenue Chicago, Illinois 60640

[\*To Follow, along with permanent index tax numbers\*]

Property of Cook County Clark's Office

LEGAL DESCRIPTION

0021432120

### SPECIALTY CARE PAVILION and SCP ANNEX

Lots 1, 2 and 3 of Samuel Brown Jr.'s Subdivision of Lots 13 and 14 in Block 14 in Ravenswood being a Subdivision of part of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 18, and part of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, together with Lots 1 and 2 in Felix Canda's Resubdivision of Lot 15 in Block 14 in Ravenswood aforesaid, together with part of Lots 16, 17, 18, 19 and 20 and part of vacated North Winchester Avenue adjoining Lots 17 and 18 in Block 14 in Ravenswood aforesaid taken as a tract described as follows: beginning at the Southeast corner of said tract; thence North 00°07'32" West along the East line of said tract 351.45 feet to easterly extension of the north face of a one story brick builting: thence North 89°58'54" West along said extension and the north face of said building 104.35 feet to the west face of said one story brick; thence South 00°07'01" East 107.40 feet; thence South 89°46'32" West 48.08 feet; thence North 00°01'39" East 25.42 feet; thence South 89°44'43" West 54.88 feet; thence South 00°00'17" West 76.94 feet; thence South 89°59'43" East 55.03 feet to the East line of North Winchester Avenue; thence South 00°07'32" East along said East line 192.13 feet to the Southwest corner of Lot 1 of Garnuel Brown Jr.'s Subdivision aforesaid; thence North 90°00'00" East along the South ing of Lots 1, 2 and 3 in Samuel Brown Jr.'s Subdivision aforesaid 152.39 feet to the point of beginning, (except therefrom that part thereof lying above a horizontal plane having an elevation of 44.55 Chicago City Datum and lying within its horizontal boundary projected vertically and described as follows: commencing at the Southeast corner of said tract; thence North 00°07'32" West along the East line of said tract 246.45 feet to the point of beginning; thence North 00°07'32" West along the East line of said tract 105.00 feet to easterly extension of the north face of a one story brick building; thence North 89°58'54" West along said extension and the north face of said building 104.35 feet to the west face of said one story brick; thence South 00°07'01" East 105.44 feet; thence South 89°46'32" East 104.36 feet to the point SOM OFFICE of beginning), in Cook County, Illinois.

P.I.N. Nos.: 14-18-213-003-0000

> 14-18-213-004-0000 14-18-213-005-0000 14-18-213-006-0000 14-18-213-007-0000