When Recorded Mail To SECURITY MORTGAGE, INC.

## **UNOFFICIAL COPY**

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521

ATTN: CLOSING DEPARTMENT

0021432653

9821/8627 11 805 Page 1 of 2002-12-24 10:50:48 Cook County Recorder



COOK COUNTY RECORDER

EUSZOF "CINE" (

EUUZU "CLIE" [1007]	LOAN #:	<del>U0211046</del>
Space Above This	:- a For Decording Datal	04-30-412-009
	OF MODECACE	

PARCEL NUMBER: 04-30-412-009
ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION whose address is 3601 MINNESOTA LEVE MINNESOTA, MN 55435
whose address is 3601 MINNESULA 57.1.12 Adv of DECEMBER, 2002, executed by
all beneficial interest under that certain Mortgage dated the 2ND day of DECEMBER, 2002, executed by SUSAN G. JAMES AND STEPHEN A. JAMIS HUSBAND AND WIFE, AS TENANTS BY
THE ENTIRETY as Borrower, to
security mortgage, inc. , as Lender, was recorded on, in Book
, as Lender, v'as recorded on, as Lender, v'as recorded on, of the records of the County Recorder of COOK and covers real property situated in a said county described as follows:
County, ILLINOIS  LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PLOT HEREOF  Together with the note or notes therein described or referred to, the money due and to become due thereon with  Together with the note or notes therein described or referred to, the money due and to become due thereon with
Together with the note or notes therein described or referred to, the money due and to become due therein with the note or notes therein described or referred to, the money due and to become due therein with the note or notes therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to the described or referred
interest, and all rights accrued of to accrue units
Dated
By ALDO WARIS
Its president
STATE OF ILLINOIS  SS.  SOUNTLY OF DUPLINGE  }
( ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )
The foregoing instrument was acknowledged before me, a Notary Public, by  the PRESIDENT
, the
of SECURITY MORTGAGE, INC.
on behalf of said corporation.
IN WITNESS WHEREOF I have hereunto set my hand and official seal this
SENNIFER A HUMINIECKI
My Commission Expires:OL - 24-06Residing at:

DOCUATK 05/13/98 DOCUATK.VIX 12/12/2000

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

Loan No.: 10116693

Borrower: susan g. james

21432653

LOT 9 IN TIMBER'S EDGE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

0430412009 Property of Cook County Clark's Office

DOCUEXS DOCUEXS.VTX 12/13/98