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GEORGE E. COLE® LEGAL FORMS

Illinois.

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES OF WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That TransPacific Finance, LLC "TransPacific"

0021432716

9819/0015 43 005 Page 1 of 2 2002-12-24 11:31:40 Cook County Recorder 26.50

0021432716

	Above Space for Recorder's Use Only
of the County of Cook and State of Illinois	
for and in consideration of the payment of the indebtedness secretary, and the cancellation of all the notes thereby secured,	, and of the sum of one dollar, the receip
whereof is hereby acknowledged, do TransPacific REMISE, F	RELEASE, CONVEY, and QUIT CLAIM unto
Mark Gizynski	
(NAME and ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interes	st, claim or demand whatsoever
may have acquired in, through or by a certain	, bearing date the 10thday of
October , xx 200, 2 and recorded in the Recorder's Office	
Illinois, in book of records, on page, as documentherein described as follows, situated in the County of	nent No. 98269026, to the premise
of Illinois, to wit: Parcel 1-Lots 30 and 31 in block 5 in Edwa southwest \(\frac{1}{4} \) of the southeast \(\frac{1}{4} \) of section range 13 east of the third principal merid Illinois.	lian, in Cook County,
Parcel 2-Lots 32 and 33 in block 5 in Edwa southwest $\frac{1}{4}$ of the southeast $\frac{1}{4}$ of section range 13 east of the third principal merid	Zi, township 40 North,

together with all the appurtenances and privileges thereunto belonging or appertaining.

11	וו ער	U	VOFF	IC	IAL	CC	PY	3271	16		
GEORGE E. COLE®	MAIL TO:				ADDRESS OF PROPERTY:		TO			By Corporation	RELEASE DEED

MAIL TO: PARK NATIONAL BANK & TRUST, 2958 N. MILWAUKEE AVE., CHICAGO, IL 60618 13-21-421-027' 13-21-421-028 Permanent Real Estate Index Number(s): 13-21-421-029-0000, 13-21-421-026-0000 Address(es) of premises: 4938-4944 W. Belmont, Chicago, IL 60641 Witness hand and seal this 10th day of October ME 2 Witness hand framsPacific Finance, LLC 2838 S. Wentworth Avenue (Name and Address) Chicago, IL 60616 STATE OF Illinois COUNTY OF Cook ss.	<u>0</u> 02 (L)
Permanent Real Estate Index Number(s):13-21-421-029-0000,13-21-421-026-0000 Address(es) of premises:4938-4944 W. Belmont, Chicago, IL 60641 Witnesshandand seal, this 10th day of October	 002 (L)
Permanent Real Estate Index Number(s): 13-21-421-029-0000, 13-21-421-026-0000 Address(es) of premises: 4938-4944 W. Belmont, Chicago, IL 60641 Witness hand and seal , this 10-b day of October MM 20 (SEA This instrument was prepared by TransPacific Finance, LLC 2838 S. Wentworth Avenue (Name and Address) Chicago, IL 60616 STATE OF Illinois COUNTY OF Cook ss.	<u>0</u> 02 (L)
Address(es) of premises: 4938-4944 W. Belmont, Chicago, IL 60641 Witness hand and seal , this 10-h day of October ME 20 We witness hand TransPacific Finance, LLC 2838 S. Wentworth Avenue (Name and Address) Chicago, IL 60616 STATE OF Illinois COUNTY OF Cook ss.	<u>0</u> 02 (L)
This instrument was prepared by	L)
This instrument was prepared by	AT A
This instrument was prepared by	 -
STATE OFIllinois COUNTY OF Ss.	
COUNTY OF Cook ss.	
I, Yee Huie a notary pub	lic
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Samuel Lou	
personally known to me to be the Manager President of TransPacific Finance, LLC	_
a n Illinois Limited Liability Company , persona , persona	- , Ilv
known to me to be the Secretary of said corporation, and personally known to me to be t	he
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and several	
acknowledged that as such President and Secretary, they signed and delivered the said instrument as	nd nd
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board ofsaid corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpos therein set forth.	- (
Given under my hand and official seal this 10th day of October XX 2002.	
OFFICIAL SEAL YEE HUIE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-27-2003	