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001 Page 1 of 2  
2002-12-24 10:14:47  
Cook County Recorder 26.50

Prepared By:

JUNE DODD  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605



0021432978

and When Recorded Mail To

PACOR MORTGAGE CORP.  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO  
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-94-01757

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 2002  
executed by

BRYAN W. KULP, A SINGLE MAN

O'Connor Title  
Guaranty, Inc.

#20022663

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No.

, page(s) , as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

525 W. ALDINE AVE #501, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On DECEMBER 16, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RANDALL A. PAPP

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

COOK

County,

My Commission Expires

3/02/06

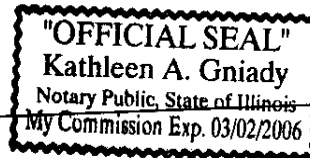
Randall A. Papp

By: RANDALL A. PAPP

Its: PRESIDENT

By:

Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

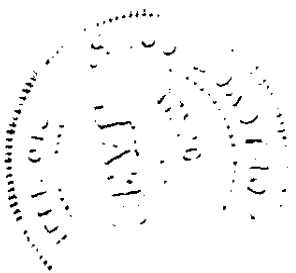
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Property of Cook County Clerk's Office



Stewart Title Guaranty

**COMMITMENT**

**SCHEDULE A**

Case No. 20022663

21432978

**EXHIBIT A**

PARCEL 1: Unit No. 501 and PU-8 in Aldine Harbor Condominiums as delineated on a survey of the following defined real estate: Lots 15, 16 and 17 in Block 2 in Lake Shore Subdivision of Lots 24, 25 and 26 in Pine Grove, being a Subdivision in fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document #97551592, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PARCEL 2: The exclusive right to the use of storage locker S-20, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document #97551592.

**FOR INFORMATIONAL PURPOSES:**

Address: 525 W. Aldine, Unit 501, Chicago, IL  
PIN: 14-21-312-050-1018 and 14-21-312-050-1033

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)