

UNOFFICIAL COPY

0021432912
4000/0031 20 001 Page 1 of 2
2002-12-24 09:24:20
Cook County Recorder 26.50



0021432912

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

send to

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

20

LOAN NO.: 60-85-58755

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 2002

executed by
PATRICK W. MCLAUGHLIN AND
JOAN M. MCLAUGHLIN, F/K/A JOAN M. BIGANE HUSBAND AND WIFE

FIRST AMERICAN TITLE

ORDER # 206077
282

21432911

to PALOS BANK & TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

33 MCCORD TRACE, PALOS PARK, ILLINOIS 60464

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On NOVEMBER 20, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

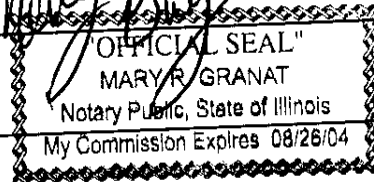
Michael J. Constantino known to me to be the Sr. Vice President
and Robert A. Shanks known to me to be Vice President

By: Michael J. Constantino
Its: Sr. Vice President

By: Robert A. Shanks
Its: Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public _____ County,

My Commission Expires 8-26-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

23-33-200-064-0000

21432912

Property of Cook County Clerk

PARCEL 1:
 LOT 33 IN THE FIRST RESUBDIVISION OF MCCORD PLACE OF PALOS PARK, BEING
 A RESUBDIVISION OF LOT 3 IN PLAT OF SUBDIVISION OF MCCORD PLACE OF
 PALOS PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4
 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
 MERIDIAN ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED FEBRUARY
 25, 1929 AS DOCUMENT NO. 89185078 IN COOK COUNTY, ILLINOIS.
 PARCEL 2:
 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON
 THE PLAT OF FIRST RESUBDIVISION OF MCCORD PLACE OF PALOS PARK RECORDED
 DECEMBER 28, 2000 AS DOCUMENT 0001016243 AND SET FORTH IN THE
 DECLARATION OF COVENANTS AND RESTRICTIONS OF MCCORD PLACE TOWNHOME
 ASSOCIATION RECORDED AS DOCUMENT 0010138494 OVER LOT 37 AND 38 IN SAID
 FIRST RESUBDIVISION.

RIDER - LEGAL DESCRIPTION

60-85-58755