0021433232

4065/0051 18 001 Page 1 of 2002-12-24 09:02:06 Cook County Recorder 29.00

Loan #: 002000492101

POWER OF ATTORNEY

THE STATE OX COUNTY OF

8072500/22/40708 OK KA

KNOW ALL MEN BY THESE PRESENTS, THAT I. MONGU made, constituted and appoint and by these presents do make, constitute, and appoint will be the constitute. true and lawful attorney in the and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

8912 Little Elm Bend, Skokie, IL 60076-1906

My said anomey shall further have the removity to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such such a such agreements as to him shall seem proper, to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreen at to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my anorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, in demise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, col er, and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or leace; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and or real sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the sale be of like kind or character to those bearin enumerated or not; in particular, to enable my said automey to act under changed conditions, the exact nature of which cannot now be forescen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and suthority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with sale property as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whats never my said agent and attorney-in-fact shall or may do by virtue hereof.

MB-0244 Power of Attorney CFI Version

CITI

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BOX 333-CT

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12/04/02 WED 16:23 FAX 47 59 65 FF CAL COPY

2005

Loan #: 002000492101

LUALIT. VOZUTTITE	determine fact that this power of attorney may be
I hereby agree and represent to those persons dealing with my agent voluntarily revoked only by a written instrument of revocation for the country.	and arroney-in-the office of the County Clerk of
of	iled for record in the state of the a vice president
voluntarity revoked out by a County.	and deriver it shall in any event, be
automatically revoked and terminated and shall become null and	has not been sooner revoked, it shift, and on the
of catch and shall become null and	void without any further action at 11.39 P.M. 02
automatically revoked and terminated and same account	<u>~</u> .
day of the transfer of the tra	
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STATE OF /// SS) SS	
7	
COUNTY OF	, 4
	and for said county and state, do hereby certify that
I. JAMES R. SZEZESWINK, a Notary Fublic in SHARAN SHOWLTON COLD BEACHER personally was a second before me this day in point	have me to be the same person whose name is subscribed
CHANGE COLORESTER PERSONALLY AT UN	n by his to be stated that he/she signed and delivered the
Summar Sucuritary Condenses before me this day in personally at the tree good personally are to the foregoing instrument, appeared before me this day in personally are to the foregoing instrument, appeared before me this day in personally are to the uses and voluntary act, for the uses and	A SULL HEKITOMICHERS TO FORTH
to the foregoing instrument, appeared before me this day in personal to the foregoing instrument, appeared before me this day in personal to the foregoing instrument as his/her free and voluntary act, for the uses and said instrument as his/her free and voluntary act, for the uses and day of the control o	1 July nees therein set torus.
said instrument as his/her free and voluntary act, for the uses and Given under my hand and official seal, this day of	BEENISEK
a: Kand and Dillicial (500)	Astronom Services
14/24/86	- Jumi -
My Commission Expires: 10/24/06	NCTART FURLEC
	Chammers.
	OFFICIAL SEAL
. •	E TESNIAK
	JAMES R. SZ JZESNIAK
	NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES OCT. 25, 2008

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STREET ADDRESS: 8912 LITTLE ELM END FICIAL COPY

COUNTY: COOK CITY: SKOKIE

TAX NUMBER: 10-14-300-079-0000

LEGAL DESCRIPTION:

LOT 28 AND THE NORTHERLY 20.0 FEET OF LOT 29 (AS MEASURED AT RIGHT ANGLES TO NORTHERLY LINE OF SAID LOT 29) IN BLOCK 2 IN BEN SEARS TIMBER RIDGE ESTATE BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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