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This instrument was prepared by Jeffery K. Hoelzel, Attorney at Law, 1200 Jorie Boulevard, Oak Brook, Illinois 60522-9060

*305B*

**MTL INSURANCE COMPANY**

**RELEASE**

MTLIC Loan # 16094

KNOW ALL MEN BY THESE PRESENTS, that MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY, a corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal place of business in the Village of Oak Brook and State of Illinois, Owner and Holder of the Note, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, discharge, remise, convey and quit claim unto

*A00181909, SA, CB*

American National Bank & Trust Company of Chicago, not personally but as Trustee under a Trust Agreement dated November 30, 1968 and known as Trust Number 27382

Of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement dated the 30th day of July, A.D. 1979, and recorded the 6th day of August, A.D. 1979, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25085024 in Book --- at Pages ---, to the property therein described and situated in the County of Cook and State of Illinois to wit:

LOTS 3, 4, 5, 6, 7 AND 8 IN BLOCK 1 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER SUBDIVISION OF THE NORTH EAST FRACTIONAL QUARTER (EXCEPT THE NORTH 42 RODS THEREOF ) AND THE FRACTIONAL SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

**BOX 333-CT**

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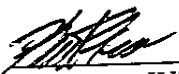
COUNTY, ILLINOIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN Railway Company) in Cook County, Illinois.

The aforesaid Mortgage and Security Agreement has not been subsequently assigned and MTL INSURANCE COMPANY f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY does hereby certify that the said Mortgage and Security Agreement has been fully paid and satisfied and does consent that said Mortgage and Security Agreement be fully discharged of record.

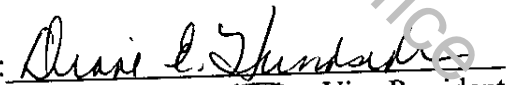
In Witness Whereof, MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and has caused these presents to be signed by its Vice President and attested to by its Assistant Secretary this 30th day of September A.D. 2002.

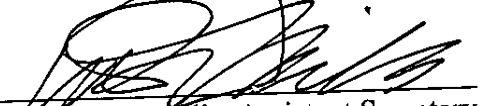
Signed, Sealed and Delivered  
In the Presence of:

  
Burton Abrams, Witness

  
Kurt Fess, Witness

MTL INSURANCE COMPANY, f/k/a  
MUTUAL TRUST LIFE INSURANCE  
COMPANY

By:   
Diane E. Hundseher, Vice President

By:   
W. David Mills, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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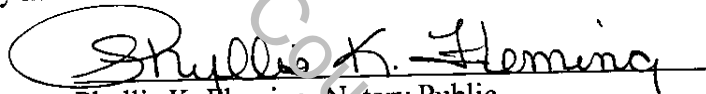
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STATE OF ILLINOIS  
COUNTY OF DUPAGE

On this 25th day of September 2002, before me, a notary public in and for the State and County aforesaid, personally appeared Diane E. Hundseder personally known to me to be the Vice President of MTL Insurance Company, f/k/a Mutual Trust Life Insurance Company, and W. David Mills personally known to me to be the Assistant Secretary of said corporation, who being duly sworn by me, did affirm on their several oaths that they know the seal of said corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that they signed, sealed and delivered the said instrument in behalf of said corporation by authority of its Board of Directors; and that they acknowledge said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of September, A.D. 2002.

  
Phyllis K. Fleming, Notary Public



PINS:

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