

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY 0021433431

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2002-12-24 10:14:51
Cook County Recorder 26.00

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bank One, Chicago, N.A., whose address is c/o Bank One, Illinois N.A., 200 S. Wacker Dr., Chicago, IL 60606-5802, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing the date of the February 25, 1998 and recorded March 10, 1998 in the Office of the Recorder of Cook County, in the State of Illinois as document numbers 98187156 and 98187157 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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PARCEL 1: LOT 1 AND THE WEST 35 FEET OF LOT 2 IN BLOCK 2 IN A.J. BROWN'S SUBDIVISION (EXCEPT THE SOUTH 8 FEET OF SAID PREMISES CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED APRIL 1, 1927) OF CHYTRAUS' ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 24 IN WILLIAM M. LEMOYNE'S SUBDIVISION OF LOTS 18, 19, 22 AND 23 IN ANDREW J. BROWNS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TONWSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 TO 4, BOTH INCLUSIVE, IN SUBDIVISION OF LOTS 19 TO 23, BOTH INCLUSIVE, IN COLLOT'S ARGYLE SUBDIVISION IN THE NORTHWEST CORNER OF THAT PART LYING EAST OF CLARK STREET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 12th day of December 2002.

1401-8079028
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BOX 333-CTA

