UNOFFICIAL COMPLY33643

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Cook County Recorder

26.50

WHEN RECORDED MAIL TO: DONALD L DEPA 616 DELAWARE LN ELK GROVE VILLAGE, IL 60007

0021433643

Loan No. 306816592

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of J LINOIS, described as follows:

Property Address: 61 5 DELAWARE LN, ELK GROVE VILLAGE

Permanent Tax No.: 672/407035

from the lien of a certain mortgage made and executed by DONALD L. DEPA AND PATTI A. DEPA, to THE FINANCIAL CENTER OF ILLINOIS, INC. on April 23, 1993, and recorded in Document No. 93309654, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of Li MOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 27, 2002.

CORPORATE SEAL

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MAC Mortgage Corporation

Jody Il Loson. Limited Signing Officer

3451 Hammand Avenue, Waterloo IA 50702 Cort's Office

STATE OF IOWA County of Black Hawk

On November 27, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signir, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official

Notary's Signature R. Weber

12/10/2004 Expiration Date:

R. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

Loan No. 306816592

EXHIBIT A

LOT 45 IN PLAT OF RESUBDIVISION NO. 4 FOR A PORTION OF WINSTON GROVE SECTION 238 IN PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNS HIP 41 NORTH, RNAGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 3, 1985 AS DOCUMENT 85218845, I N COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office