

UNOFFICIAL COPY 1433651

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Cook County Recorder

26.50

WHEN RECORDED MAIL TO: ROGER G SULLIVAN **507 S 9TH AVE** LA GRANGE, IL 60525

0021433651

Loan No. 307292329

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF (OOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 507 S 9TH AVE, LA GRANGE

Permanent Tax No.: 13092250020000

from the lien of a certain mortgage made and executed by ROGER G SULLIVAN AND LISA SULLIVAN, to AMERIHOME MORTGAGE COMPANY, LLC on October 26, 2001, and recorded in Document No. 0011066585, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 27, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

.. Menson, Limited Signing Officer

3451 Har moud Avenue, Waterloo IA 50702



STATE OF IOWA County of Black Hawk

CH'S OFFICE On November 27, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

and official seal

Notaty's Signature R. Weber Expiration Date: 12/10/2004

2002-11-18

R. WEBER NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 713988** MY COMMISSION EXPIRES DEC., 10, 2004

(Notary's Seal)

Loan No. 307292329

EXHIBIT A

LOT 48 IN PARK VIEW TERRACE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 165 FEE T THEREOF) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 18-09-225-002-0000

Property of Cook County Clerk's Office