UNOFFICIAL COP

SATISFACTION MORTGAGE

0021433698

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

4066/0017 52 001 Page 1 of 2002-12-24 08:32:20 Cook County Recorder

L#:19331244

The undersigned certifies that it is the present owner of a mortgage made by CHRISTOPIER B SMITH & E KACI SMITH to FIRST CHICAGO NED MORTGAGE COMPANY bearing the date 04/22/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98344466 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows. to wit:

SEE EXHIBIT 'A' ATTACHED known as:1507 HIGHLAND AVE

WILMETTE, IL_60091 _____

JIM BEASLEY COMM. # 12 /9431 NOTARY PUBLIC-CALIT IN NIA D LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

PIN# 05-33-215-009-0000 dated 10/25/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mike Hoy

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/25/02 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

N-L

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EXHIBIT 'A'

19331244

LOT 31 IN KINGS ADDITION TO WILMETTE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNY, ILLINOIS

Property of Cook County Clerk's Office

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