

## RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

ALLEN GREEN KAREN N. GREEN 213 THOMAS STREET OAK PARK, IL 60302 0021433755

4066/0074 52 001 Page 1 of 2002-12-24 09:22:08 26.50

Cook County Recorder

SEND TAX NOTICES TO:

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations First American Bank 80 Stratford Drive

FOR RECORDER'S USE ONLY

Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALLEN GREEN and KAREN N. GREEN, 213 THOMAS STREET, OAK PARK, IL 60302 his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_ , to the premise therein described as follows, situated the County of COOK, State of Winois, to wit:

THE NORTH 33 1/3 FEET OF LOT 10 IN BLOCK 12 IN HIGGINSON AND HALDANE'S SUBDIVISION OF LOTS 9, 12, AND 11 (EXCEPT THE SOUTH 2 ACRES OF LOT 11) IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 16-05-310-017-0000 Address(es) of premises: 213 THOMAS STREET, OAK PARK, IL 60302

**20** 02 NOVEMBER day of Witness Our hand and seal, this 7TH

NA L. STUEHLER

## CIAL COF

MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 04901115270

Page 2 This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140. 0021433755 Page 2 of 2 COUNTY OF \_\_\_DEKALB )ss 7TH day of NOVEMBER appeared \_, 20\_02\_, before me, the undersigned Notary Public, personally DANNA L. STUEHLER VP instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lorder through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this satisfication of the corporate spal of said Lender. Nita A. Evans Residing at Notary Public, State of Illinois To ported to the columnity Clarks Office (LASER PRO Lending, Ver. 5.18.19.06 (c) Concentr x Inc. Toorated 1997, 2001. All Rights Reserved. - IL FILASERILPLICFILPLIJRELEASE.CFC My Commission Exp. 08/16/2005