

UNOFFICIAL COPY

0021433722

4044 0141 52 001 Page 1 of 2
2002-12-24 08:57:18
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7810184628



0021433722

The undersigned certifies that it is the present owner of a mortgage made by ~~BARRY SELDMAN~~ to **AIRMORTGAGE**

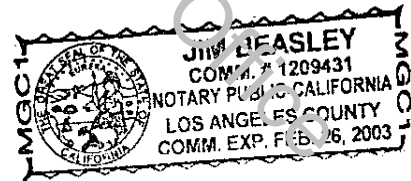
bearing the date 11/09/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011097332

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1301 N DEARBORN #1307 CHICAGO, IL 60610
PIN# 17-04-218-048-1076
dated 10/17/02
US BANK, N.A., SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A.

By: Urban Roman Vice President

STATE OF CALIFORNIA
The foregoing instrument was acknowledged before me on 10/17/02 by Urban Roman the Vice President of US BANK, N.A., on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC QT 10100 VT

Loan No.: 7810184628

Date: NOVEMBER 9, 2001

Property Address: 1301 N. DEARBORN #1307, CHICAGO, ILLINOIS 60610

Exhibit "A"

Legal Description

UNIT 1307 IN THE WHITNEY CONDOMINIUM AS DELIENATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7, IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 8, BOTH INCLUSIVE IN ALICE P. HOLBROCK'S SUBDIVISION OF LOT 4 IN THE SUBDIVIISON OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKC OUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECMEBER 31, 1996 AS DOCUMENT NUMBER 96982956 AND AMENDED BY FIRST AMENDEMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97730677 AND AMENDED BY THE SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NUMBER 98216401 (AS SO AMENED THE DECLARATION) TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND

PARCEL 2:
THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE NUMBER P-122 AND 92 AND 94 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.

A.P.N. # : 17-04-218-048-1076