Cook County Recorder

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0701059

COMM. # 1209431

LOS ALCELES COUNTY O COMM. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by THEODORF X HALDEMAN & ELAINE M HALDEMAN

bearing the date 09/16/97 and recorded in the office of the Recorder as Document Number 97744541 or Registrar of Titles of COOK The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:10730 CHURCHILL DRIVE

ORLAND PARK, IL 60462

PIN# 27-29-206-004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH

AMERICAN MORTGAGE COMPANY

By: Sbar Hillman Vice Fresident

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before ne on 10/25/02

by Star Hillman JIM BEASLEY NOTA LY FUBLIC-CALIFORNIA

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Jim Beasley

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC NA 1618N DG

## **UNOFFICIAL COPY**

EXHIBIT 'A'

0701059

LOT 30 IN JON R MILLER'S VICTORIA PLACE SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office