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0021434205

0072/0084 61 001 Page 1 of 3
2002-12-24 09:59:10
Cook County Recorder 28.50

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Melvina Thornton
5129 W CRYSTAL ST
Chicago, IL 60651-1435



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:14090757 "Thornton" Lender ID:439/34270983 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, BY: CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MELVINA THORNTON AN UNMARRIED WOMAN AS SOLE AND SEPARATE PROPERTY (A WIDOW NOT SINCE REMARRIED)
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
Dated: 03/22/2000 and Recorded 04/05/2000 as Instrument No. 00238455
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

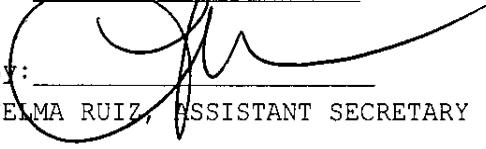
-Assigned by NEW CENTURY MORTGAGE CORPORATION TO WASHINGTON MUTUAL BANK, F.A.
Document To Be Recorded Concurrently Herewith

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-04-222-011
Property Address: 5129 West Crystal Street, Chicago, IL, 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, By: Chase Manhattan Mortgage Corporation as Attorney
in Fact Rec on 5/24/01 #2001K048876
On November 07, 2002

By: 
TELMA RUIZ, ASSISTANT SECRETARY



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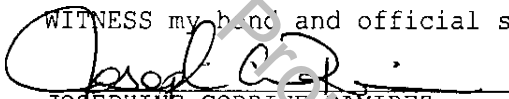
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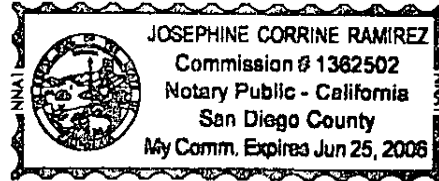
Page Satisfaction

STATE OF California
COUNTY OF San Diego

ON November 07, 2002, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

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EXHIBIT A

LEGAL DESCRIPTION

LOT 10 IN BLOCK 2 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AFORESAID, IN COOK COUNTY, ILLINOIS.

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