Cook County Recorder

29, 50



RELEASE DEED (ILLINOIS)

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Above Space For

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THAT Bank of Lincolnwood	
	
of the County of <u>Cook</u> and State of <u>Illinois</u> , for and in consideration of one dollar, a	nd for
other good and valuable considerations, the receipt whereof is nereby acknowledged, do hereby remise, re	
convey and quit-claim unto XEZ, Inc. a corporation organized and existing under the laws of the State of Illinois	
(NAME AND AD DESS)	
4954 Old Orchard Road, Skokie, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeverey have acquire	od in
through or by a certain. Mortgage. — 2002	ond
through, or by a certain <u>Mortgage</u> , bearing date the <u>24th</u> day of <u>June</u> , 20 <u>02</u> , recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u> in Book of	ariu
page, as Document Number0020699271, to the premises therein described, situated in the County	_
of Cook , State of <u>Illinois</u> , as follows, to wit:	
LOT 14 IN BLOCK 9 IN GOLDEN GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF 1	
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERI	DIAN,
IN COOK COUNTY, ILLINOIS.	
The state of the s	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
together with all the appurichances and privileges therearto belonging or appertaining.	
Permanent Real Estate Index Number(s) 25-34-111-014	
Address(es) of premises: 13287 South Riverdale, Chicago, IL 60627	
ρ	
WITNESS handand seal this <u>20th</u> day of <u>December</u> , 20 <u>02</u>	
R.K. Delzer, Senior Vice President (SEAL)
R.L. Delzer, Senior Vice President	r
(SEAL)
S.S. Anderson, Senior Vice President	,

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STATE OF	Illinois)	
COUNTY OF _	Cook) SS _)	
) ?			
) 	Sheila Klepper		, a notary public in
and for the said and S.S. Ander	County, in the State aforesaid, DO HEREBY Coon, Senior Vice President	ERTIFY that <u>R.</u>	L. Delzer, Senior Vice President
the foregoing in delivered the sa	personally known to metric strument, appeared before me this day in personal instrument as their free and voluntary act, for	on, and acknowled	persons whose names are subscribed to dged that they signed, sealed and poses therein set forth.
GIVEN	under ray hand and official seal this 20th	day of <u>Dece</u> i	mber 20 <u>02</u> .
		Sheile	NOTARY PUBLIC
		Commission e	xpires
This instrument	t was prepared by <u>S. Klepp</u> gr	· · · · · · · · · · · · · · · · · · ·	
	0/	(NAME)	
4433 W. Touhy	Avenue, Lincolnwood, Illinois	(ADDRESS)	800000000000000000000000000000000000000
		PUNE C	"OFFICIAL SEAL" SHEILA KLEPPER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/04/2006
			Sty's
		-	

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LOT 14 IN BLOCK 9 IN GOLDEN GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office Mail to:

Mail to:

Betty Rapley

13287 S. Riverdale

Thicago I EL. GUIZT

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