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2002-12-24 10:44:52
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
BRYAN A SCHNEIDER
161 W HARRISON ST#1008
CHICAGO, IL 60605



Loan No. 600187006

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 161 W HARRISON ST#1008, CHICAGO

Permanent Tax No.: 7164520481149

from the lien of a certain mortgage made and executed by BRYAN A SCHNEIDER, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on October 15, 2001, and recorded in Document No. 0010998836, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 25, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Airmortgage)

By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

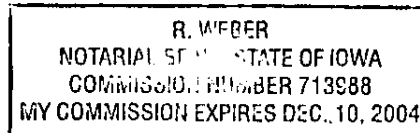


STATE OF IOWA
County of Black Hawk

On November 25, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-11-06



(Notary's Seal)

MIN: 100037506001870063 MERS Telephone: 1-888-679-6377

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**First American Title Insurance Company
2300 N. Barrington Rd Ste 200, Hoffman Estates, IL 60195**

**ALTA Commitment
Schedule C**

File No.: A02012424



Legal Description:

Unit 1008 and P2-57 in the Market Square Lofts Condominium as delineated on a survey of the following described real estate: Parcel 1: Lot 2 (except the West 4 feet) and Lot 5 (except the West 4 feet) and Lot 8 (except the West 4 feet) in Subdivision of Block 101 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lot 11 (except the West 4 feet) and the North 2/3 of Lot 14 (except the South 22.3 feet and except the West 4 feet thereof) in Block 101 in School Section Addition to Chicago, all in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded as Document Number 97225742, as amended from time to time, together with its undivided percentage interest in the Common Elements.

Cook County Clerk's Office

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