

UNOFFICIAL COPY

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2002-12-24 12:53:27

Cook County Recorder 28.50



0021435488

COOK COUNTY  
RECORDER  
EUGENE "NE" MOORE  
RECORDING OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF472 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
PATRICK MC CARTHY  
5838 NORTH NAVARRE AV  
CHICAGO, IL 60631

SATISFACTION OF MORTGAGE

Loan #: 6701382 LPS #: 934341 Bin #: GOLD12-13-02AH



KNOW ALL MEN BY THESE PRESENTS  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 2/13/98 made and executed by PATRICK MC CARTHY and GAIL MC CARTHY,  
HUSBAND AND WIFE to secure payment of the principal sum of \$193500.00 Dollars  
and interest to AMERIHOME MORTGAGE in the County of COOK and State of IL  
Recorded: 2/25/98 as Instrument #: 98148045 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

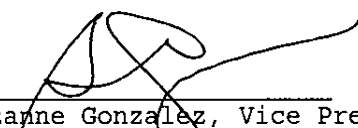
Tax ID No.: 13-06-409-006

Property Address: 5838 NORTH NAVARRE A, CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 16,  
2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY   
Suzanne Gonzalez, Vice President

IL\_021\_934341\_6701382\_GRP4

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STATE OF CA  
COUNTY OF ORANGE

ON December 16, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

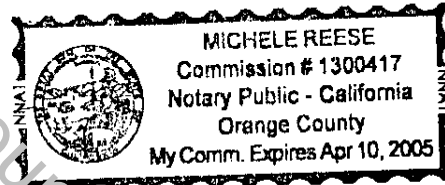
*Michele Reese*

MICHELE REESE  
Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 826836  
12/13/02



12/29/02  
B

**EXHIBIT A**

Loan#: 6701382 LPS#: 934341 Bin #: GOLD12-13-02AH

LOT 9 AND LOT 10 IN BLOCK 8 IN WILSON'S RESUBDIVISION OF BLCOKS 85, 86, 92, 93, AND 94, AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RNGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office