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2002-12-24 12:32:37

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007595697

DRAFTED BY: CONCIETTA PITTMAN ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Joseph L Tumblin 441 S Taylor Ave # 3c Oak Park IL 60302

In consideration of the payment and full satisfaction of the debt secured by the Fortgage executed by JOSEPH L. TUBLIN, SINGLE / NEVER MARRIED

as Mortgagor, and recorded on 06-21-2001 as document number 0010543668 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 441 S Taylor 3c, Oak Park IL 60301

PIN Number 16083210311010 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 02, 2002

LaSalle Home Mortgage Corporation

M. O'BYRNE CORMAC Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 02, 2002 by CORMAC M. O'BYRNE, Loan Servicing Officer, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

ELIZABETH F. BROSE Notary Public, Macomb County, Michigan

My Commission Expires January 8, 2003

Acting in Oakland County Notary

PY662 032 P62

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TAGE MANOR CONDL.

D 60 (EXCEPT THE SL.

N OF THAT PART LYING S.

JF THE WEST 1/2 OF THE EA.

J NORTH, RANGE 13 EAST OF THE

LHED AS EXHIBIT "B" TO THE DECLA.

1995 AS DOCUMENT 952725/24 TOGETHER

IN THE COMMON ELEMENTS, IN COOK COUN.
ENANT TO AND FOR THE BENEFIT OF PARCEL 1.

16, 1973 AS DOCUMENT 2222494 OVER AND UPON.
FEET OF THE WEST 9 FEET OF LOT 59 AND THE NORTH.

LOT 60 IN HOUSTON'S SUBDIVISION AFORESAID. FOR 1. PARCEL 1: UNIT 3C IN HERITAGE MANOR CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE SURVEY OF LOTS 59 AND 60 (EXCEPT THE SOUTH 60 FEET OF SAID LOTS 59 AND 60) IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT-OF-WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 26, 1995 AS DOCUMENT 95275274. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN DEED RECORDED FEDRUARY 16, 1973 AS DOCUMENT 22223494 OVER AND UPON THE NORTH 4 FEET OF THE SOUTH 60 FEET OF THE WEST 9 FEET OF LOT 59 AND THE NORTH 4 FEET OF THE SOUTH 60 FEET OF LOT 60 IN HOUSTON'S SUBDIVISION AFORESAID, FOR INGRESS AND EGRESS.

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