UNOFFICIAL COMPANDE 40 MIL Page 1

074/008 40 001 Page 1 of 2 2002-12-24 12:37:38

Cook County Recorder

26.50

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO.: 0613911569

DRAFTED BY: CONCIETTA PITTMAN ABN AMRO MORTGAGE GROUP

2600 WEST BIG BEAVER

TROY, MI 48084

After Recording Mail To: Andrea R Waintroob Wesley A Wildman 5428 S Haper Chicago, IL 40615

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANDREA R. WAINTROOB, MARRIED WOMAN

as Mortgagor, and recorded on 04-26-2001 as document number 0010344159 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1560 N Sandburg, Chicago IL 60610

PIN Number 17042070871344 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 02, 2002

ABN-AMRO Mortgage Group, Inc.

CORMAC M. O'BYRNE

Ву

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 02, 2002 by CORMAC M. O'BYRNE, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

ELIZABETH F. BROSE

Notary Public, Macomb County, Michigany

Acting in Oakland County

My Commission Expires January 8, 2003

PY663 030 P62

Notary Public

Property of Cook County Clerk's Office

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06.1-391156-9

LEGAL DESCRIPTION

Commitment No. 01-30052

PARCEL 1: UNIT NO. 2709-J IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RF303DIVISION, ALL IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT NO. LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, TLLINOIS.

LESS APPURTENAL DEFINED IN THE LACOUMENT NO. LR3085. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24917788 AND FILED AS DOCUMENT NO. LR3085871.

TAX ID#17-04-207-087-1344

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