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0021435936

RELEASE DEED

1241192 LH  
MAIL TO: IRWIN HOME EQUITY  
ATTN: RECONVEYANCE DEPT.  
12677 ALCOSTA BLVD., #500  
SAN RAMON, CA 94583

0021435936

4082/0016 54 001 Page 1 of 3  
2002-12-26 07:56:29  
Cook County Recorder 28.00

NAME & ADDRESS OF PREPARER:

Laura Hardy  
IRWIN HOME EQUITY  
12677 ALCOSTA BLVD., #500  
SAN RAMON, CA 94583

Know All Men by These Presents, That IRWIN UNION BANK AND TRUST COMPANY  
of the County of BARTHOLOMEW and State of INDIANA for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto FRED L. ERVIN AND BRENDA L. ERVIN, HUSBAND AND WIFE, AS JOINT  
TENANTS

of the County of COOK and State of ILLINOIS all right, title, interest, claim or

demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the

11TH day of May A.D. 2001 and recorded in the Recorder's Office of COOK County, in

the State of Illinois, as Document No. 0010464832 to the premises therein described, situated in the County of

COOK State of Illinois, as follows, to wit:

See Exhibit "A"

IN WITNESS WHEREOF, IRWIN UNION BANK AND TRUST COMPANY has caused this Release Deed to  
executed this 7TH day of November, 2002.

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE  
THE MORTGAGE OR  
DEED OF TRUST  
WAS FILED.

IRWIN UNION BANK AND TRUST COMPANY

*Sue Crockett*

Sue Crockett - Servicing Manager

yes  
13  
NO

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State of CALIFORNIA

County of CONTRA COSTA

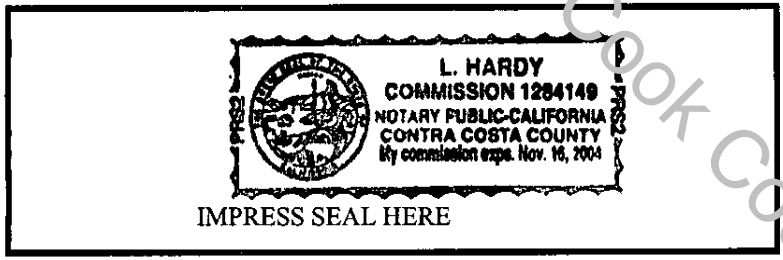
21435936

I, L. Hardy, a Notary Public for said County and State do hereby certify that SUE CROCKETT personally appeared before me this day and acknowledged that she is the SERVICING MANAGER of IRWIN UNION BANK AND TRUST COMPANY, an Indiana banking company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its SERVICING MANAGER

WITNESS my hand and official seal or stamp, this 7TH day of November 2002.

(seal) L. Hardy  
Notary Public

My commission expires on NOV. 16, 2004.



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4; REAL ESTATE  
TRANSFER ACT  
DATE

Sue Crockett  
Buyer, Seller or Representative

\_\_\_\_\_  
\_\_\_\_\_  
**RELEASE DEED**  
\_\_\_\_\_  
\_\_\_\_\_  
**FROM**  
\_\_\_\_\_  
\_\_\_\_\_  
**TO**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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EXHIBIT "A"  
(LEGAL DESCRIPTION)

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AS LOT 54 (EXCEPT THE NORTH 17 FEET THEREOF) IN CUMMINGS AD FOREMAN'S REAL ESTATE CORPORATION, HARRISON AND NINTH AVENUE SUBDIVISION IN THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1905 S. 10<sup>TH</sup> AVENUE, MAYWOOD, IL 60153

TAX ID# 15-15-415-003

1241192

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