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When recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#:3-254-281 2002-12-26 09:40:48 Cook County Recorder 26.50



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned sertifies that it is the present owner of a mortgage made by CHRISTOPHER F BATTLE

to PACIFIC PHOENIX ROUP LLP

bearing the date 09/C1/98 and recorded in the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 799922
The above described mortgag: is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE\_EXHIBIT 'A'\_ATTACHED commonly known as: 5728 S MAPLEWOOD

CHICAGO, IL 60628

PIN#: 19-13-216-030

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 10/24/02

THE PROVIDENT BANK (of Cincinnati, Ohio)

Jessica Rivas

Authorized Officer

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 10/24/02
by Jessica Rivas the Authorized Officer
of THE PROVIDENT BANK (of Cincinnati, Ohio)

on behalf of said CORPORATION.

Jim Beasley

Notary Public

Commission expires: 02/26/2003

Document Prepared By:

A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003

> 12 NY

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EXHIBIT 'A'

3-254-281

LOT 10 IN BLOCK 4 IN COBE & MCKINNONS 59TH STREET AND WESTERN AVENUE 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST OF THE SOUTHEAST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office