METROPOLITAN TITLE CO

UNOFFICIAL (

2002-12-26 09:53:08

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST VAS FILED.



KNOW ALL MEN BY THESE PKESENTS,

(Above Space for Recorder's Use Only)

THAT Smith-Rothchild Firar cial Company of the County of Cook and State of Illinois, DO HEREBY

CERTIFY that a certain mortgage dated November 21, 2000, made by Steve Brales and recorded

as Document No. 00947809 in the office of the Recorder of Deeds of Cook County, in the

State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Please see attached Schedule "A" Legal Description of Premises:

Permanent Real Estate Index Number(s): 20-07-422-017

Address(es) of premises: 5331 South Paulina Chicago IL 60 o2

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

is, with the notes accompanying it, runy para-	, 54451104, 1010111		
Kuth tewer	_(SEAL)		(SEAL)
Keith Lewis		-A1/-/-	
State of Illinois	County of	_COOK	
I, Elisa Rendina a Notary Public in and for said County in the State aforesaid,			
DO HEREBY CERTIFY that Keith Lewis is personally known to me to be the same			
Person whose name subscribed to the forego			
acknowledged that he signed, sealed and del	ivered the said instr	ument as a free volunta	ry act, for the uses
and purposes therein set forth. Given under i	my hand and official	seal, this	day of
	on expires		, 200_6
Di mor I		/]	ICIAL SEAL
TUDE YVI. Dendino	2	ELISA	M RENDINA
Notary Public			IC STATE OF ILLINOIS
Notary Public C		MY COMMISSI	ON EXP. AUG. 20:2006

This instrument prepared by Smith-Rothchild Financial Company, 221 N. LaSalle, Chicago, IL 60601

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 20,2006

UNOFFICIAL COPY

Reserve Grande

Atoporty of Court Courts Clark's Office

Schedule "A"

LOT 36 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-07-422 U13

COMMONLY KNOWN AS: 5331 South Parliara, Chicago, IL 60621

P.I.N. 20-07-422-013

PREPared Bu Please mail the RELEASE to:

Steve Brales 5331 South Paulina Chicago, IL 60621