## UNOFFICIAL COPS21436662

2002-12-26 10:57:45 Cook County Recorder 28.50

WARRANTY DEED

131-857572

11233

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

25300

THIS INDENTURE, made and entered into this 27 day of DECEMBER, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first pert, and CHRISTINE KOMPERDA AND ANDREW KOMPERDA, Halony Trottee Lane, his/her/their heirs and assigns, party(ies) of the second part.

St. Charles, IL 60175

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14818 KENNETH AVE., MIDLOTHIAN, IL, which is legally described as follows:

(See Attached Lega! Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 607).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,



## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:   Temps  White Company of Particles of Particle	By:
Section 4, Real Escate Transfer Tax Act.	
11/29/02 @2/101	0 _
Date Buyer, Seller of	Representative
STATE OF CALIFORNIA	
COUNTY OF ORANGE	SS.
Before me, the undersigned, a Notary Fiblic in and for the State and County aforesaid, personally appeared, who is personally well known to me and known to me to be he duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date, 2002, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.  Witness my hand and official seal this	
BARBARA A. BANDO Commission # 1210/ Notary Public — Califf Orange County My Comm. Expires Feb 9	MOTARY PURIS
expires	<b>8</b> %
PREPARED BY:  KOKOSZKA & JANCZUR  140 S. Dearborn, Suite 1610  Chicago, Illinois 60603	end subsequent Tax BILLS & MALTO: ndrew: Christine Komperda NO04 Trotter Lane H. Charles, IL. 60175

## **UNOFFICIAL COPY**

LOT 24 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE SOUTH 30 FEET OF LOT 24 IN ANDERSON'S HOME GARDENS, A RESUBDIVISION OF WILL E. ERP'S RESUBDIVISION OF BLOCK 8 IN MIDLOTHIAN GARDENS, BEING IN A SUBDIVISION IN THE SOUTH ½ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #26-10-314-036
C/K/A 148-19-KENNETH AVENUE, MIDLOTHIAN, IL 60445

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