

UNOFFICIAL COPY

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4003.0014 18 001 Page 1 of 3  
2002-12-26 08:30:55  
Cook County Recorder 28.00

RELEASE OF MORTGAGE  
OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

c/o Commercial Loan Services ELH

101 West Stephenson Street

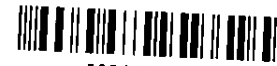
Freeport, IL 61032

WHEN RECORDED MAIL TO:

JAMES MANDAS

635 THOMPSONS WAY

INVERNESS, IL 60067-4653



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\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NILES N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) First National Bank of Niles, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to the undersigned pursuant to a Trust Agreement dated July 18, 1991, and known as Trust Number 683, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 15TH day of OCTOBER 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 91491993, 91491994, and 96344159 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 09-20-417-032 & 01-20-417-039

Address(es) of premises: 1557 CENTER STREET, DESPLAINES, ILLINOIS AND 1414 OAKTON STREET, DESPLAINES, ILLINOIS

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 1ST day of APRIL, 2002.

ATTEST: Joanne L. Engle

Joanne L Engle  
Asst. Vice President

BY: Mary M. Hartman

Mary M Hartman  
Asst. Vice President

BOX 333-CT

NO Abstract  
#1409-7984253Z

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STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **FIRST NATIONAL BANK OF NILES N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **1ST** day of **APRIL, 2002.**



*Tearra C. Gallentine*  
\_\_\_\_\_  
Notary Public

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RELEASE OF MORTGAGE  
Legal Description

SEE ATTACHED

21436861

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9 1 4 9 1 9 9 3

PARCEL 1: The South 62 feet of Lot 11 in Block 16 in Arthur T. McIntosh and Company's Addition to DesPlaines Heights, being a Subdivision of that part East of railroad of the South Half of the South East Quarter of Section 20, Township 41 North, Range 12, East of the Third Principal Meridian and of that part of DesPlaines Road of the South Half of the South West Quarter of (except 4 acres in the North East corner thereof) Section 21, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Lot 1 in Mandas Resubdivision of Lots 9, 10, 12 13 and 14 in Block 16 of Arthur T. McIntosh and Company's Addition to DesPlaines Heights, being a Subdivision of that part East of railroad of the South Half of the South East Quarter of Section 20, Township 41 North, Range 12, East of the Third Principal Meridian and of the part West of DesPlaines Road of the South Half of the South West Quarter of (except the 4 acres in the North East corner thereof) of Section 21, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: Parcel 1 - 1557 Center Street, DesPlaines, Illinois  
Parcel 2 - 1414 Oakton Street, DesPlaines, Illinois

PERMANENT INDEX NO. Parcel 1 - 09-20-417-032-0000  
Parcel 2 - 09-20-417-039-0000

Property of Cook County Clerk's Office

91491993

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