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0021436822

0025 13 001 Page 1 of 3

2002-12-26 09:19:24

Cook County Recorder

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0021436822

MADE TO
20H #150 MTC
LOAN NO. 20025199 17
TMM

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **CITIMORTGAGE, INC.**

a corporation organized and existing under the laws of *Delaware* (herein "Assignee"), whose address is **13763 RIVERPORT DRIVE, #300, MARYLAND HEIGHTS, MO 63043**, a certain Mortgage dated **DECEMBER 19, 2002**, made and executed by **EDWARD J. KASZUBOWSKI, UNMARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **14-30-406-006-1011**
Property Address: **1781 W. ALTGELD STREET #K, CHICAGO, ILLINOIS 60614**
such Mortgage having been given to secure payment of **TWO HUNDRED FIFTY-ONE THOUSAND AND 00/100** (\$ **251,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0021436821** of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *EJC*

Assignment of Mortgage

37

Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/19/02

CHICAGO BANCORP, INC.

[Signature]
By: WARREN P. THOMAS
Its: VICE PRESIDENT

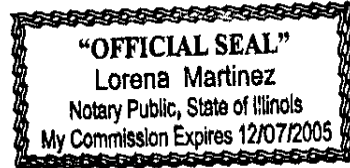
[Signature]
By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On DECEMBER 19, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public [Signature]



Dated this 19 day of December, 2002

Cook County Clerk's Office

0021436822 Page 2 of 3

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LEGAL DESCRIPTION

UNIT 1781-K IN THE TERRA COTTA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOT 2 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93569616; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0021436822

Page 3 of 3