

UNOFFICIAL COPY

0021436927

1086/0080 18 001 Page 1 of 2
2002-12-26 09:09:44
Cook County Recorder 26.00

Prepared By:

BETH XU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



0021436927

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

C.F.I./W

22160581

2/9/03

8089684

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0017738071

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X7701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 2002**
executed by
**KAI KEUNG CHUNG AND
LI ZON CHUNG, HUSBAND AND WIFE**

to **FORTUNE MORTGAGE COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

21436926

COOK

County Records, State of **ILLINOIS**

described in the following: (See Reverse for Legal Description)

Commonly known as
840 WILSON STREET, PALATINE, ILLINOIS 60067-0906
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On **DECEMBER 18, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its: **Joseph H Fang
President**

known to me to be the **Joseph H Fang**
and **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____ County,

My Commission Expires **08/30/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

Rev. 03/15/02

DPS 171

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Rev. 05/05/97 DPS 049

02-16-416-018

Property of Cook County Clerk's Office

LOT 28 IN CRESCENTWOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 3
AND 4 IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T.
MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0017738071

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