

UNOFFICIAL COPY

0021436936

4003/0089 18 001 Page 1 of 2  
2002-12-26 09:11:50  
Cook County Recorder 26.00

Prepared By:

BETH XU  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111/W  
WESTMONT  
ILLINOIS 60559  
22161010  
8089275  
20/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0018457614

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X1701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 2002  
executed by

DAVID S. SMITH AND  
LINDA S. SMITH, HUSBAND AND WIFE

to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. 21436935, page(s) COOK, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1544 POPLAR CREEK DRIVE, HOFFMAN ESTATES, ILLINOIS 60194-5001  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FORTUNE MORTGAGE COMPANY

On DECEMBER 18, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:  
Its: Joseph H Fang  
President

known to me to be the Joseph H Fang  
and President

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:



Witness:

Notary Public \_\_\_\_\_ County,

My Commission Expires 08/30/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

333-071

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

07-07-402-013-0000

Property of Cook County Clerk's Office

LOT 13 IN THE LINKS AT POPLAR CREEK UNIT 1, BEING A SUBDIVISION IN THE  
SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 12, 1991 AS DOCUMENT NO.  
91409854 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 5, 1991 AS  
DOCUMENT NUMBER 91458071, IN COOK COUNTY, ILLINOIS.  
SUBJECT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR  
THE LINKS AT POPLAR CREEK UNIT 1, DATED JULY 23, 1991 AND RECORDED IN  
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ON AUGUST 28, 1991  
AS DOCUMENT NO. R91-443277 WHICH IS INCORPORATED HEREIN BY REFERENCE  
THERE TO.

## RIDER - LEGAL DESCRIPTION

0018457614

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