

Prepared By:

JEN ZARICK/TORI GREEN  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

4085/0154 45 001 Page 1 of 2  
2002-12-26 09:58:21  
Cook County Recorder 26.00

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610



0021438092

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609157433

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK,  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 10, 2002**

executed by  
**MICHELE ROMERO, UNMARRIED**

21438091

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**9900 SOUTH 86TH COURT, PALOS HILLS, ILLINOIS 60465**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **DECEMBER 16, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ADAM KRONEN**  
known to me to be the **OPERATIONS MANAGER**  
and

*A. Krone*  
By: **ADAM KRONEN**  
Its: **OPERATIONS MANAGER**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public \_\_\_\_\_ County,

Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
RICHARD J. KWILOSZ  
Notary Public, State of Illinois  
My Commission Expires 05/07/03

My Commission Expires **5/7/03**

AREA FOR OFFICIAL NOTARIAL SEAL)  
**BOX 333-CT**  
Rev. 03/15/02 DPS 171

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

609157433

## RIDER - LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 33 IN FRANK DE-LUGACH'S HILL TOP WOODS, BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

23-11-303-031-0000

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