

UNOFFICIAL COPY

0021438108

4885/017 43 071 Page 1 of 2
2002-12-26 10:03:55
Cook County Recorder 26.00

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/



C.F.I./W

800940708
304 3001

.....
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jerome E. McBride and Carol A. McBride, his wife their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 27th day of November, 1998 and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 08137459, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:
LOT 7 N BLOCK 2 IN MCWILLIAMS AND PARKER'S ADDITION TO LaGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, AND WEST OF THE CENTER LINE OF FIFTH AVENUE IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-102-015-0000
Address(es) of Premises: 118 N. Madison Ave., LaGrange, IL 60525
Witness ___ hand ___ and seal ___, this 14th day of November, 2002.

RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)

P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: Loan Operations
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

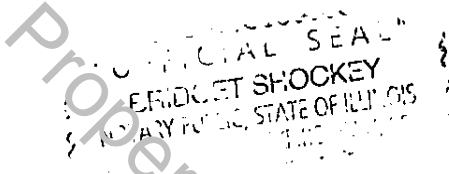
BOX 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 14th day of November, 2002.



Budget Shockey

Commission Expires 5/08/04

Property of Cook County Clerk's Office 21428109