UNOFFICIAL 6004

4085/0189 45 001 Page 1 of 2002-12-26 10:12:29 26.00 Cook County Recorder

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/

C.T.I./#

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That First National Bank of LaGrange of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John M. Kman and Jennifer M. Kman their heirs, legal representatives and assigns, all the right, title, interest, claim or dem ind whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 27th day of November, 1996, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book _ of records, on page _, as document 08137453, to the premises therein described as follows, situated in

LOT 2 IN OWNERS RESUBDIVISION OF LOTS 33 AND 34 AND THE WEST 1/2 OF LOT 35 IN ELMORES 5TH AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-201-033-0000 Address(es) of Premises: 505 S. Sixth Ave., LaGrange, IL 60525 Witness hand and seal, this 7th day of December, 2002.

(seal) VE VICE PRESIDENT

> (seal) AUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Loan Operations

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525



UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF DUPAGE SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 7th day of December, 2002. "OFFICIAL SEAL" BRIDGET SHOCKEY MMISSIL.

OF COOK COUNTY CLEART'S OFFICE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/8/2004 Commission Expires 5 604

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