UNOFFICIAL COPPER 1 001 Page 1

RELEASE DEED

2002-12-26 12:53:40

Cook County Recorder

26.50

MAIL TO:

GUADALUPE JIMENEZ ELVIA V JIMENEZ 7732 S LAVERGNE BURBANK, IL 60459

4299644

0021438954

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Guadalupe Jimrnez and Elvia V. Jimenez, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of May, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00338757, to the premises therein described, situate 1 in the County of Cook, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 4 IN F.H. BARTLETT'S 3RD ADDITION TO GREATER 79TH STREET SUBDIVISION A SUBDIVISION OF THE SOUTH EAST ¼ OF THE NORTHWES I ½ OF THE SOUTH EAST AND THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

Permanent Index Number(s): 19-28-411-030-0000

THIS INSTRUMENT WAS PREPARED BY: Mary Jane Sison, 3800 Golf Road, Suite 300, Relling Meadows, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 7732 South Laverge, Burbank, IL 60459

Dated this 19th day of November 2002.

echelle Dynagan, Mortgage Loan Of

N.W. HARRIS & CO.

Bryan Mundy, Mortgage Loan Officer

882(S

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LCAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors creaid Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set fronth.

Given under my hand and seal this 19th day of November, 2002.

String Clark's Office Richard R. Bensen, Notary Public

RICHARD F. BENSEN Notary Public, State of Illinois My Commission Expires 3/26/05

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