

UNOFFICIAL COPY

0021439024

4085/0436 45 001 Page 1 of 3

2002-12-26 12:30:54

Cook County Recorder 28.00

Prepared by:

WHEN RECORDED MAIL TO:
Mortgage Bancorp Services
800 E. Northwest Hwy #100
Palatine, IL 60067



0021439024

LOAN #: 630705075

8061842/22128746J '93

**SPECIFIC
POWER OF ATTORNEY**

3
D

KNOW ALL MEN BY THESE PRESENTS, that I, Eileen M. Chambers here with nominate, constitute and appoint Craig D. Chambers my true and lawful attorney in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE ATTACHED LEGAL ADDENDUM

PIN#: 11-19-223-027-1004

whose address is: 923 Forest Avenue Unit 1N
Evanston, IL 60202

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/CONV
2C0161US

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INITIALS

BOX 333-CT

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and if not exercised prior to December 31, 2002 shall be revoked.

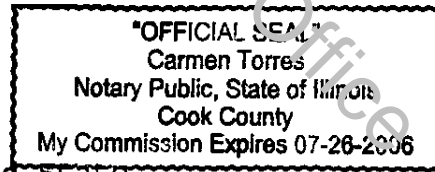

Eileen M. Chambers Principal

ACKNOWLEDGMENT


State of Illinois)
County of *COOK*)

On 7th day of Dec 2002, before me, the undersigned, a Notary Public in and for said County and State personally appeared Eileen M. Chambers personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State


My Commissions expires
07-26-06

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STREET ADDRESS: 923 FOREST AVENUE

UNIT #1N

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-223-027-1004

LEGAL DESCRIPTION:

UNIT 923-1 IN THE 921-923 FOREST CONDOMINIUM, AS DELINEATED IN THE FOLLOWING DESCRIBED LAND: LOT 6 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 6, 2000 AS DOCUMENT 00014102, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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