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0021439270

40810057 13 001 Page 1 of 3
2002-12-26 13:21:22
Cook County Recorder 28.50

NTA02-14571



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1600 Golf Road Ste 1200 Rolling Meadows, IL 60008

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **November 19, 2002**

PAUL W DENDY and D. ELIZABETH DENDY (husband and wife

, made and executed by

to and in favor of **Clark Financial Corp**

0021439269

upon the following described property situated in **Cook**
Illinois:

County, State of

(3)

pin # 09-17-416-029-1020

such Mortgage having been given to secure payment of **One Hundred Eighty Four Thousand Five
Hundred and no/100**
(\$ **184,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. 0021439269) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 19, 2002**

Clark Financial Corp

Witness _____

(Assignor)

By: Susan Gaudin Office
(Signature)

Witness _____

Attest _____

(Title)

Seal:

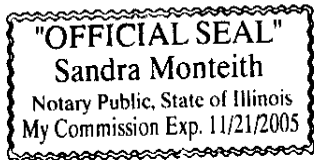
ATTORNEY IN FACT

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[Corporate/Partnership Acknowledgement]

State of Illinois
County of _____

This instrument was acknowledged before me on November 19th 2002
by Susan Gaudin
as _____
of **Clark Financial Corp**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Clark Financial Corp**

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LEGAL DESCRIPTION

UNOFFICIAL COPY 0021439270

UNIT 1-407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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