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00215457

23 12/004 32 001 Page 1 of 2  
2000-03-28 10:15:41  
Cook County Recorder 23.50



Return to: GUARANTY BANK S.S.B. P.O. BOX 245016 Milwaukee, WI 53224-9516 Attn: Doc Control Dept.

This form was prepared by: Dan Locke, address: 4000 West Brown Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

86954

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto the First Union Home Equity Bank, N.A.

a corporation organized and existing under the laws of North Carolina (herein "Assignee"), whose address is 1000 Louis Rose Place, Charlotte, NC 28262, a certain Mortgage dated November 1, 1999, made and executed by PHILLIP J BELLERIVE, AN UNMARRIED PERSON

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described property situated in Cook County, State of Illinois.

LOT 100 IN BON AIR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECITON 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 06-15-116-039

Property Address: 1001 N LOMBARD AVENUE, Oak Park, IL 60302

such Mortgage having been given to secure payment of One Hundred Five Thousand Dollars & No/Cents (\$ 105,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9608) UM31 9608.02 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

DOC #:301381

LOAN #: 0003314697

Inv.#: 114125



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P-2  
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 1, 1999

Witness

GN Mortgage Corporation

(Assignor)

Witness

By:

Marie E. Czerwinski  
Assistant Vice-President

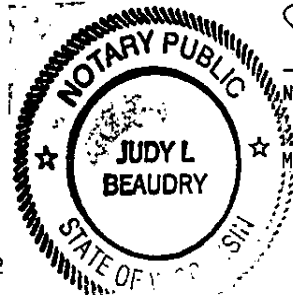
Witness

00215457

Seal:

STATE OF Wisconsin )  
Milwaukee County. )

Personally came before me this \_\_\_\_\_ day of 1st \_\_\_\_\_ November, 1999  
Marie E. Czerwinski, Assistant Vice-President  
of the above named Corporation, to me known to be the persons who executed the  
foregoing instrument, and to me known to be such \_\_\_\_\_ Assistant Vice-President  
of said Corporation, and acknowledged that they executed the foregoing  
instrument as such officers as the deed of said Corporation, by its authority.



*Judy L. Beaudry*  
Notary Public Milwaukee County  
Judy L. Beaudry  
My Commission Expires: July 30, 2000

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995(IL) (9608) UM31 9608.02

DOC #:301382 APPL#: 0003314697 LOAN #: 0003314697