

UNOFFICIAL COPY 215978

2307/0091 52 001 Page 1 of 2 2000-03-28 13:58:03 Cook County Recorder 43.50



Re: CIT Loan Number 16386179

URN TO:

WHEN RECORDED MAIL TO

ATTN: M. KOVAC TRAVELERS SERVICE CENTER 7467 NEW RIDGE ROAD HANOVER, MD 21076 ボ 77209 00

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC.

for consideration paid, does hereby assign, transfer and set over unto

Travelers Bank & Trust, fsb 7467 kew Ridge Road that certain mortgage and date 03/29/1999

To: LERI KNOX

UNMARRIED

Filed for record in the office of the County Clerk of COOK and recorded in Book of Mc rtga es at page

County, State of IL on the 19th day of Upul 1999 and recorded in Book of Mc rtga es at page

Instrument No. **

Of the records of said

county.

*99371064

(See original Mortgage/Deed of Trust for leg il ce cription) 1110 WEST 111TH, CHICAGO, IL 60643

25-20-200-075

Dated this 2nd day of December, 1999.

FRANK DAUDIER, V.CE PRESIDENT CIT Group/Consumer Finar ..., Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY

) ss.

COUNTY OF BURLINGTON

On this 2ND day of DECEMBER, 1999, before me, the undersigned, a No ary Public for said State, personally appeared FRANK DAUDIER, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE PRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on being if of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Denvie A. Cample

DENISE A. CARROLL

(seal)

My Commission Expires: 3/10/2004

S-N-2 MM

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EXHIBIT A

LOT 44 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF LOT 45 IN BLOCK 17 IN NILS OLSON'S SUB JIVISION OF BLOCKS 13, 14, 17, 18 AND 19 OF GEORGE G. STREET'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, AND THE NORTH 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.