

UNOFFICIAL COPY 00216521

213/0061 02 001 Page 1 of 2  
2000-03-28 12:36:34  
Cook County Recorder 43.50



00216521

WHEN RECORDED MAIL TO:

Record and Return to:  
Flagstar Bank, FSB  
2600 Telegraph Road  
Bloomfield Hills, MI 48302  
Attn: Shanell Benjamin Mail Stop 3-540

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **980032509**  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated APRIL 23, 1998, executed by  
JOAN R. BARNES

to WMA NM

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is

DOC 98443763 BOOK 7733 Pg 73(1-10)

and recorded in COOK  
State of ILLINOIS

described hereinafter as follows:

County Records,

Commonly known as:

17243 LAKEBROOK, ORLAND PARK, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Georgia  
COUNTY OF Gwinnett

On June 29, 1999  
(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Andrew F. Fiorenza  
known to me to be the Vice President

and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Janene Thomas  
Notary Public, Hall County, Georgia  
My Commission Expires Oct. 7, 2003

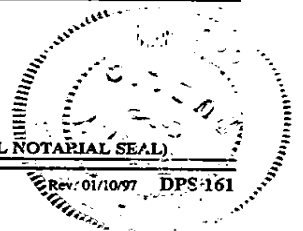
WMA MORTGAGE SERVICES

BY: Andrew F. Fiorenza  
ITS: Vice President

BY:  
ITS:

Walter Richardson

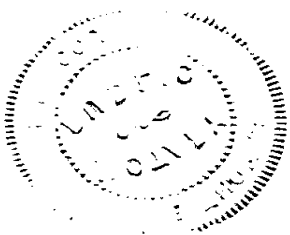
WITNESS:  
Ben Inbert



5-N  
P. 2  
m Ver

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PARCEL 1: THAT PART OF LOT 6 IN BROOK HILLS P.U.D. TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST MOST CORNER OF SAID LOT 6; THENCE SOUTH 86 DEGREES 16 MINUTES 11 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 6, A DISTANCE OF 28.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 03 DEGREES 43 MINUTES 49 SECONDS EAST 75.50 FEET TO A NORTHERLY LINE OF SAID LOT 6; THENCE SOUTH 86 DEGREES 16 MINUTES 11 SECONDS EAST ALONG SAID NORTHERLY LINE OF LOT 6 A DISTANCE OF 33.36 FEET; THENCE SOUTH 03 DEGREES 43 MINUTES 49 SECONDS WEST A DISTANCE OF 75.50 FEET TO THE SOUTHERLY LINE OF LOT 6; THENCE NORTH 86 DEGREES 16 MINUTES 11 SECONDS WEST ALONG SAID SOUTHERLY LINE 33.36 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Pin #27-30-413-016

Cook County Clerk's Office