

UNOFFICIAL COPY

00216525

Debtor(s) (Last Name First) and address(es)
Round Up Restaurant, Inc.
4152 W. Roosevelt Road
Hillside, IL 60162

Secured Party(ies) and address(es)
National Bank of Commerce
5500 St. Charles Road
Berkeley, IL 60163

For Filing Office (Date, Time, Number, and Filing Office)
2316/0065 02 001 Page 1 of 2
2000-03-28 13:03:49
Cook County Recorder 23.50



00216525

This Statement refers to original Financing Statement No. 99901225
Date filed: 2/9/99, 19 Filed with Cook County Recorder

- A. CONTINUATION The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- TERMINATION The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

(Signature of Debtor, if required) (Debtor)
Dated: March 8, ~~19~~ 2000

National Bank of Commerce (Secured Party)
By: Jeff A. Teague
Jeff A. Teague, Vice President (Signature of Secured Party)

(1) FILING OFFICER COPY-ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

UNOFFICIAL COPY

00216525

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 100 FEET OF THE SOUTH 200 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FEET TAKED FOR STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 170 FEET OF LOT 36 IN OAKRIDGE ADDITION SUBDIVISION OF THE SOUTH 19 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 170 FEET OF LOT 34 AND THE SOUTH 170 FEET OF LOT 35 IN OAKRIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 17 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 100 FEET OF THE WEST 250 FEET OF THE SOUTH 180 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FEET THEREOF TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST 50 FEET OF THE WEST 150 FEET OF THE NORTH 170 FEET OF THE SOUTH 200 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Return to:

Lexis Document Services

135 South LaSalle Street

Suite 2260

Chicago, IL 60603

1581958-1

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.