

UNOFFICIAL COPY 00216590

2313/0028 07 001 Page 1 of 3  
2000-03-28 10:04:27  
Cook County Recorder 25.50



00216590

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5701859869

Index: 87588

JobNumber: 230\_2005

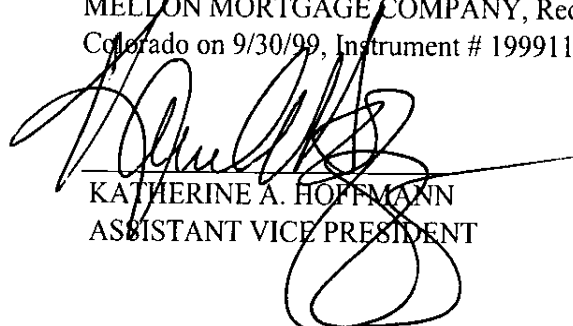
### RELEASE OF MORTGAGE

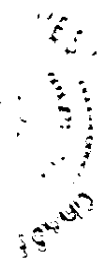
KNOWN ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	LEE D. CRIST
Original Mortgagee:	PRESIDENTIAL MORTGAGE CO.
Original Loan Amount:	\$92,800.00
Property Address:	725 WHISPERING OAK DRIVE #1-2 PALATINE, IL 60067
Date of DOT:	5/26/94
Date Recorded:	6/2/94
Doc. / Inst. No:	94490804
PIN:	02-02-203-028 & 02-02-203-029
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of March 2000 A.D.

CHASE MORTGAGE COMPANY - WEST, f/k/a  
MELLON MORTGAGE COMPANY, Recorded in  
Colorado on 9/30/99, Instrument # 19991183327

  
KATHERINE A. HOFFMANN  
ASSISTANT VICE PRESIDENT



\* 5 7 8 1 8 5 9 8 6 9 \*

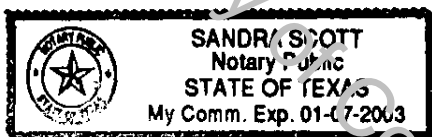
*Handwritten initials/signature*

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 10th day of March 2000 A.D. , before me, a Notary Public, appeared KATHERINE A. HOFFMANN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327 , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KATHERINE A. HOFFMANN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Sandra Scott*  
\_\_\_\_\_  
SANDRA SCOTT  
NOTARY PUBLIC, HARRIS COUNTY, TX  
MY COMMISSION EXPIRES 1/07/2003



00216590

# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 230-2005

LOAN #: 5701859869

INDEX #: 87588

**PARCEL 1:**

UNIT 14-2LR IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, 1993 AS DOCUMENT 93187267 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

02-02-203-028 & 02-02-203-029

00216590