# UNOFFICIAL COMPONENT OF 1 OF 2 OF COOK County Recorder 43.50



This form was prepared by: EquiFirst Corporation, 820 Forest Point Circle, Charlotte, NC 28273, Telephone No.: 704-679-4400.

### 2733590

My Commis

Elmhurst, IL 60126

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## **ASSIGNMENT OF MORTGAGE**

For value Received, the undersigned holder of a Mortgage (herein "Assignor) whose address is 5.20 Forest Point Circle, Charlotte, NC 28273, does hereby grant, sell, transfer, convey, and assign, without recourse, unto: EFC Holdings Corporation, 820 Forest Point Circle, Charlotte, NC 28273 (herein "Assignee"), a corporation organized and existing under the laws of North Carolina. A certain Mortgage mad and executed by:

Sheryl A. Johnson
To and in favor of: EquiFirst Corporation, 820 Forest Point Circle, Charlotte, NC 28273
Dated the
be affixed hereto by its duly authorized Assistant Secretary on this 16th day of December, 1999  December, 1999
EquiFirst Corporation
Assistant Vice President Amy Adevedo Witness: Sean Swiler Attest:  Assistant Secretary-André Guardino Witness: Linda Thompson  STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG  Seal-Stamp
The foregoing instrument was acknowledged before me this 16th day of
OFFICIAL SEAL ary Public, North Carolina C. VILLEMAGNE Mecklenburg County on Expires March 4, 2004  December, 1999, by André Guardino, Assistant Secretary of Equifirst Corporation, a North Carolina corporation. On behalf of the corporation the foregoing instrument was signed in its name by its Assistant Vice President, sealed with its corporate seal, and attested by him/herself as its Assistant Secretary.
<u>K. Villemagne</u> Notary Public
hen Recorded, Mail and Return To: 'S Wholesale Document Verification 7 Lamont Rd.

# UNOFFICIAL COPY

Property of Cook County Clark's Office



STREET ADDRESS: 202 UNO TREEFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-06-106-017-0000

#### LEGAL DESCRIPTION:

LOTS 33 AND 34 IN BLOCK 2 IN WALNUT HILL SUB OF BLOCK 5 IN HILLIARD & DOBBINS SUBDIVISION OF THAT PART OF SAID SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (,EX THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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