

21N 66351

B/C 1110373

UNOFFICIAL COPY 00216627

2313/0067 07 001 Page 1 of 2
2000-03-28 11:57:06
Cook County Recorder 23.50



When Recorded, Return to:
US Bank, National Association
180 E. 5th St., SPFTMZ05
St. Paul, MN 55101 ncagnc1

Prepared By

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000066351

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____
a certain Mortgage dated **December 8, 1997** 180 E. 5th St., St. Paul, MN 55101, made and executed by
J OSCAR VIDES, MARRIED TO LUCYCITA O. VIDES

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois:
**LOT 28 IN BLOCK 15 IN RESUBDIVISION OF BLOCKS 15 & 26 IN S.S. HAYES KELVYN GROVE
ADDITION TO CHICAGO, THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 27, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

A.P.N. #13-27-314-008-0000 U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED
HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., UNDER
THE POOLING AND SERVICING AGREEMENT, DATED AS OF MARCH 27 1998
FOR SERIES 1998-NC1

Parcel ID #: **13-27-314-008-0000**
Property Address: **4539 WEST WRIGHTWOOD AVENUE, CHICAGO, ILLINOIS 60639**
such Mortgage having been given to secure payment of **One Hundred Fifty-Two Thousand, One Hundred
Fifty and No/100 ---** (\$ **152,150.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
97957435) of the *12-19-97* Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

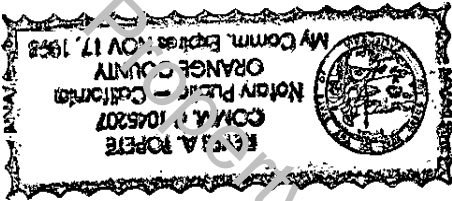
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*SV
12/19/97
MV*

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VMP-1163B (9605)

VMP-995(L) (9608)

WITNESS my hand and official seal.

executed the instrument
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
, personally known to me (or proved to me on

, personally appeared

, before me Reyes A. Topete

State of California
County of ORANGE
On December 15, 1997

Jo Groth

NOTARIAL PUBLIC STATE OF CALIFORNIA
I HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS ARE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE INSTRUMENT REFERRED TO IN THE FOREGOING AND THAT THEY ARE FULLY COMPETENT TO EXECUTE THE SAME.

Seal:

Witness

Witness

Witness

A.V.P. / Mtg. Banking Operations

Jo Groth

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

December 15, 1997

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on