

L# 85220  
B/c 11/2/60

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2313/0073 07 001 Page 1 of 2  
2000-03-28 11:59:16  
Cook County Recorder 23.50

When Recorded, Return to:  
US Bank, National Association  
180 E. 5th St., SPFTMZ05  
St. Paul, MN 55101 *nc98nc1*



*Prepared By*  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000085238

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of *X* 180 E. 5th St., St. Paul, MN 55101  
whose address is (herein "Assignee"),  
a certain Mortgage dated February 4, 1998, made and executed by  
**PALASTEENA JONES AND RUSSELL KERR, HUSBAND AND WIFE, AS JOINT TENANTS**

*Doc# 98104003 Book 5691 Page 0014 recorded 2/9/98*  
to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**LOT 102 IN ELMORE'S POTTOWATOMIE HILLS, A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST  
1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

*X* U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC. UNDER  
THE POOLING AND SERVICING AGREEMENT, DATED AS OF MARCH 27, 1998  
FOR SERIES 1998-NC1

Parcel ID #: **28-25-311-009-000**  
Property Address: **2811 WEST 172ND STREET, HAZELCREST, ILLINOIS 60425**  
such Mortgage having been given to secure payment of **Ninety-One Thousand, and No/100** -----  
-----  
( \$ **91,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

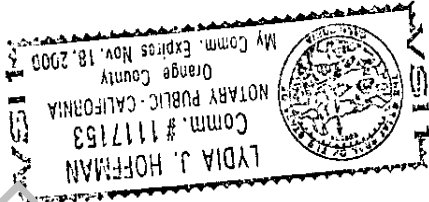
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*SV  
PW  
MY*

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VMP-1163B (9605)

VMP-995(L) (9608)

Lydia J. Hoffman  
I, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jo Groth

, personally appeared

Lydia J. Hoffman, before me

State of California  
County of ORANGE  
On February 9, 1998

NOTARY PUBLIC  
LYDIA J. HOFFMAN  
12000 W. ORANGE BLVD., SUITE 200  
ORANGE, CA 92667  
TELEPHONE (714) 961-1200

Seal:

Witness

Witness

Witness

A.V.P. / Mtg. Banking Operations

Jo Groth

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 9, 1998