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00216662

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2000-03-28 12:12:41  
Cook County Recorder 25.50



00216662

Return to: NC98NC1  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000087787

BS4112364

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of 180 E. 5th St., St. Paul, MN 55101 (herein "Assignee"),  
whose address is  
a certain Mortgage dated February 20, 1998, made and executed by  
GLEN L LAPWING AND MARY M LAPWING, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., UNDER  
THE POOLING AND SERVICING AGREEMENT, DATED AS OF MARCH 27 1998  
FOR SERIES 1998-NC1

Parcel ID #: 15-27-415-007  
Property Address: 2931 PRAIRIE AVENUE, BROOKFIELD, ILLINOIS 60513  
such Mortgage having been given to secure payment of Ninety-Seven Thousand, Five Hundred and No/100 --  
(\$ 97,500.00)

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 98174624, at page 3-5-98 (or as No. 3-5-98)  
) of the 3-5-98 Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

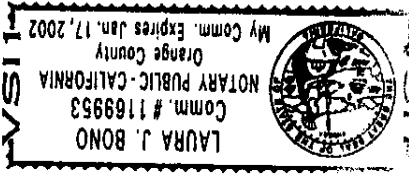
Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



SV  
22  
MY

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00216682



Property of Cook County Clerk's Office

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VMP-1163B (9605)

VMP-995(L) (9608)

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jo Groth  
On February 27, 1998, before me Laura J. Bono, personally appeared,

Lot 4 (except the north half thereof) in block 3 in Brookfield Highlands, a subdivision of the south east 1/4 of the south east 1/4 of section 27, township 39 north, range 12 east of the third principal meridian, in Cook County, Illinois.

Witness

Witness

Witness

Witness

Jo Groth  
A.V.P. / Mtg. Banking Operations

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27, 1998